

## APPLICATION FOR LAND SUBDIVISION (PLAT)

DATE RECEIVED: \_\_\_\_\_

CHECK ONE: Preliminary Plat  Final Plat  Replat  Amended  Cancellation 1. PROPOSED SUBDIVISION NAME: Diosdado Addition UNIT NO. \_\_\_\_\_LOCATION DESCRIPTION/NEAREST COUNTY ROAD CR 4716A - CR 4716BACREAGE 24 NO. OF LOTS: EXISTING 1 PROPOSED 3REASON(S) FOR PLATTING/REPLATTING resale to purchase a larger place.2. OWNER/APPLICANT\*: Ivan Diosdado

(\*If applicant is person other than owner, a letter of authorization must be provided from owner)

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ MOBILE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

3. LICENSED ENGINEER/SURVEYOR: Steve HudsonMAILING ADDRESS: 101 Bill Bradford Suite 13, Sul. Spgs, TX 75482TELEPHONE: 903-438-2400 FAX: \_\_\_\_\_ MOBILE: \_\_\_\_\_EMAIL ADDRESS: Stephenh@estinc.com4. LIST ANY VARIANCES REQUESTED: NONE

REASON FOR REQUEST (LIST ANY HARDSHIPS): \_\_\_\_\_

5. PRESENT USE OF THE PROPERTY: Ag. - cutting hay

INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)

 RESIDENTIAL (SINGLE FAMILY) \_\_\_\_\_ RESIDENTIAL (MULTI-FAMILY)

\_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

6. PROPERTY LOCATED WITHIN CITY ETJ: \_\_\_\_\_ YES  NO

If yes, Name of City: \_\_\_\_\_

7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?  YES \_\_\_\_\_ NOWATER SUPPLY: N. H. Water Supply ELECTRIC SERVICE: Farmers Electric CoopSEWAGE DISPOSAL: On-Site Sewer GAS SERVICE: LP8. Is the property subject to any liens, encumbrances, or judgments? If so, <sup>11/08/22</sup>give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office. Yes, CNE, will release - Lance Looney

9. See platting requirements. All necessary documents to reflect compliance must be complete before application will be deemed complete.

10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the County Clerk's Office correction due date.

AuthentSIGN



Signature of Owner/Applicant

Ivan Diosdado

Print Name &amp; Title

\*\*If applicant is person other than owner, a letter of authorization must be provided from owner. Signature indicates authorization for plat application and acceptance of waiver statement.

DATE: 11/08/22

Appendix C  
**SUBDIVISION PLATTING CHECKLIST**  
**SECOND (FINAL) READING**

**Subdivision name:** DIOSDADO ADDITION

YES	NO	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	All information required for preliminary plat.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Lot and block numbers.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Street names, <i>must be pre-approved by 9-1-1 Coordinator.</i>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Acreage of each lot or parcel.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Name and address of Surveyor/Engineer.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Location and size of drainage structures.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Location, size, and proposed use of easements.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Incorporated City's Boundary/ETJ Note.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Servicing Utilities Note.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Certification from licensed professional engineer regarding utilities.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Restrictive covenants.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tax certificates and rollback receipts if required.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Home Owners' Association Incorporation articles and by-laws.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Construction plans of roads and drainage improvements.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Receipt showing payment of Final plat fees.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sign-off for TxDOT road access, if applicable.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Appendix D (1) – Certificate of Dedication by Owner (when owner is an individual)
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Appendix D (2) – Certificate of Dedication by Owner (when owner is a corporation)

**FINAL CHECKLIST**

<b>YES</b>	<b>NO</b>	<b>N/A</b>	
___	___	✓	Appendix D – Certificate of Recording (if applicable)
✓	___	___	Appendix E – Water Supply Certificate
✓	___	___	Appendix F – Certificate of Surveyor
___	___	✓	Appendix G – Certificate of Engineer
___	___	✓	Appendix H – Certificate of Road Maintenance (when roads are to be retained as private roads)
___	___	✓	Appendix I – Certificate of County Approval (not applicable until the Court hears request to assume maintenance of roads)
___	___	✓	Appendix J – Hopkins County Permit to Construct Access Driveway Facilities on County Road Right-of-Way
✓	___	___	Appendix K – Lienholder’s Acknowledgement
___	___	✓	Appendix L – Revision to Plat
✓	___	___	Appendix O - On-Site Sewage Facility Inspector’s Approval
___	___	✓	Appendix P - Utility Line Installation Permit
___	___	✓	Appendix Q - Road Construction Specifications (Typical Section)
___	___	✓	Appendix R - Cattle guard specification

\_\_\_\_\_  
Signature of Reviewer

\_\_\_\_\_  
Date of Review

**ADDITIONAL REQUIREMENTS:**

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK’S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS’ COURT HEARING DATE.

**Debbie Mitchell**

Tax Assessor/Collector  
128 Jefferson Street, Ste. D  
Sulphur Springs, TX 75482



**Tax Certificate**

Property Account Number:  
**65-0025-000-001-00**

**Statement Date:** 11/09/2022  
**Owner:** WALLACE KEVIN L & JODIE  
**Mailing Address:** 13927 LA MESA  
**Address:** HOBBS, NM 88242

**Property Location:** 0000000 CR 4766 WS  
**Legal:** ABS: 25| TR: 1| SUR: ALEXANDER ISAAC

TAX CERTIFICATE FOR ACCOUNT : 65-0025-000-001-00  
AD NUMBER: R000009817  
GF NUMBER:  
CERTIFICATE NO : 182354

DATE : 11/9/2022  
FEE : 10.00

PAGE 1 OF 1

**PROPERTY DESCRIPTION**  
ABS: 25| TR: 1| SUR: ALEXANDER ISAAC  
0000000 CR 4766 WS  
89.473 ACRES

**COLLECTING AGENCY**

Hopkins County  
128 Jefferson Street, Ste. D  
Suite D  
Sulphur Springs TX 75842

**REQUESTED BY**

JANET MARTIN REALITY  
1325 S BROADWAY  
SULPHUR SPRINGS TX 75482

**PROPERTY OWNER**

WALLACE KEVIN L & JODIE  
13927 LA MESA  
HOBBS NM 88242

UDI: 0%

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INCLUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

**TAXES FOR 2022 ARE 250.33**

CURRENT VALUES			
LAND MKT VALUE:	\$13,240	IMPROVEMENT :	\$0
AG LAND VALUE:	\$299,920	DEF HOMESTEAD:	\$0
APPRAISED VALUE:	\$313,160	LIMITED VALUE:	\$0
EXEMPTIONS:	Ag 1D1		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2022	COUNTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022	HOSPITAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022	NORTH HOPKINS ISD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022 SUB TOTAL							\$0.00

**TOTAL CERTIFIED TAX DUE 11/2022 :** \$0.00

ISSUED TO : JANET MARTIN REALITY  
ACCOUNT NUMBER: 65-0025-000-001-00

CERTIFIED BY : Debbie Mitchell *DM*  
Authorized agent of Hopkins County

DATE 11/09/2022

HOPKINS COUNTY CLERK  
128 JEFFERSON STREET, SUITE C  
SULPHUR SPRINGS TEXAS 75482

RECEIPT # 209195

TIME 09:31

FILE # M29834

RECEIVED OF: IVAN DIOSDADO

FOR: DIOSDADO ADDITION

DESCRIPTION: FILINGS FEES PAID - PRELIMINARY & FINAL IN A  
FLOOD ZONE WITH 3 LOTS/TS

AMOUNT DUE \$1,780.00

AMOUNT PAID \$1,780.00

BALANCE \$ .00

PAYMENT TYPE K

CHECK NO 388

COLLECTED BY TS

Appendix F

WATER SUPPLY CERTIFICATE

“No structure in this subdivision shall be occupied until connected to either: an individual water well, the location of which has been approved by the Northeast Texas Municipal Water District, a TCEQ approved public water supply system (described below), or other domestic water supply subject to approval by the Hopkins County Commissioners’ Court.”

\_\_\_\_\_  
Northeast Texas Municipal Water  
District

\_\_\_\_\_  
Date

North Hopkins Water Supply  
Name of Public Water Supply System

11 - 7 - 2022  
Date

J. G. Manager  
Signature & Title of Authorized Agent

Other Proposed Domestic Water Supply (Please specify): \_\_\_\_\_

\_\_\_\_\_



Date: November 8, 2022

**RE: Availability of Electric Service to Heather Poage in Diosdado Addition**

To Whom It May Concern:

This letter certifies that Farmers Electric Cooperative is a certified Electrical Service Provider in the area of the above referenced property location.

Farmers Electric Cooperative electrical service is available to the project **should all necessary easements be obtained.**

YES    
NO

Electrical service **could possibly be available** to each project building/lot should all necessary easements be obtained.

YES    
NO

101 **NOTE:** Electrical service will be provided to the project upon contractual agreement, easements provided, and receipt of payment, if any, for Developer Aid to Construction cost which may be assessed. Electrical service will then be provided to the above project upon the completion of installation of new electrical infrastructure into the site location.

Should you have any questions, please contact my office at 903.513.2903

Sincerely,

Tamara L. Williams  
Farmers Electric Cooperative

UTILITY EASEMENT AND COVENANT OF ACCESS



GRANTOR: \_\_\_\_\_ STAKER: CNE  
JOB NAME: Heather Poage  
GRID#: \_\_\_\_\_  
SO#: 2022086831 VERIFIED: \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF Hopkins

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned hereinafter called "Grantor" (whether one or more) for good and valuable consideration, which may include approval and execution of an Electric Service Agreement by FARMERS ELECTRIC COOPERATIVE, INC., 2000 East Interstate 30, Greenville, Texas, 75402 (hereinafter called the "Cooperative"), does hereby covenant access to and grant, sell and convey unto the Cooperative an easement and right-of-way upon and across the following described property of grantor:

Being \_\_\_\_\_ acres of land in the \_\_\_\_\_ Survey, Abstract Number \_\_\_\_\_ in \_\_\_\_\_ County and fully described by metes and bounds in that instrument which is recorded in Volume \_\_\_\_\_ Page \_\_\_\_\_ or Instrument Number \_\_\_\_\_ of the Records of \_\_\_\_\_ County, Texas.

The easement, right-of-way, rights and privileges herein granted shall be used for electric power lines and other utility lines (overhead and/or underground) consisting of poles, conductors, guy wires, anchors and associated overhead appurtenances and/or underground cable, surface mounted equipment, associated underground appurtenances, including constructing, operating, maintaining, inspecting, rebuilding, replacing, removing and relocating electric lines, transmission and distribution facilities or equipment, other utility lines, as well as reading any meter or performing any act related to the provision of utility service. The Cooperative is specifically granted pedestrian and vehicular ingress and egress.

The easement rights herein described shall be no broader than reasonably necessary to provide electric and other utility service. The width of the easement shall be thirty (30) feet, one-half (1/2) of such distance on either side of Cooperative's overhead and/or underground facilities. The height of the easement shall be from fifteen (15) feet beneath the surface of the ground to a height of seventy (70) feet above the ground.

The easement, right and privilege herein granted shall be perpetual, appurtenant to the land, and shall inure to the benefit of the Cooperative's successors and assigns. Grantor represents that he/she is the owner of the above described tract of land and binds himself/herself, his/her heirs, assigns and legal representatives to warrant and forever defend the easement and rights described herein to the Cooperative, its successors and assigns.

The Cooperative shall have the right to use so much of the surface of the herein described property of Grantor as may be reasonably necessary to construct and install within the right-of-way granted hereby, the facilities that may at any time be necessary for the purposes herein specified.

The Cooperative shall have the right to clear the right-of-way of all obstructions, to cut and trim trees within the right-of-way or use other methods as it deems necessary to clear the right-of-way.

Grantor further covenants that Grantor, his/her heirs, successors and assigns shall facilitate and assist Cooperative personnel in exercising their rights and privileges herein described at all reasonable times and shall not build, construct or cause to be erected any building or other structure that may interfere with the provision of electric service or the exercise of the right granted to the Cooperative herein.

The undersigned agrees that all electric power lines and other utility lines (overhead and/or underground) including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, should said lines be abandoned.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

GRANTOR:

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person or persons whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Signature \_\_\_\_\_ Printed Name \_\_\_\_\_ Notary Seal: \_\_\_\_\_

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person or persons whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Signature \_\_\_\_\_ Printed Name \_\_\_\_\_ Notary Seal: \_\_\_\_\_

EACH SIGNATURE WILL NEED TO BE NOTARIZED AND STAMPED OR THE EASEMENT IS UNACCEPTABLE.  
PLEASE SEND THE ORIGINAL COMPLETELY EXECUTED EASEMENTS TO:  
FARMERS ELECTRIC COOPERATIVE, 2000 I-30 EAST, GREENVILLE, TEXAS 75402, ATTN: ENG COORDINATORS

DO NOT WRITE BELOW THIS LINE



UTILITY EASEMENT AND COVENANT OF ACCESS



GRANTOR: McAdoo STAKER: CNR
JOB NAME: Janet Martin -> Diosdado
GRID#:
SO#: VERIFIED:

STATE OF TEXAS
COUNTY OF Hopkins

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned hereinafter called "Grantor" (whether one or more) for good and valuable consideration, which may include approval and execution of an Electric Service Agreement by FARMERS ELECTRIC COOPERATIVE, INC., 2000 East Interstate 30, Greenville, Texas, 75402 (hereinafter called the "Cooperative"), does hereby covenant access to and grant, sell and convey unto the Cooperative an easement and right-of-way upon and across the following described property of grantor:

Being 22.713 acres of land in the Isaac Alexander Survey, Abstract Number 25 in Hopkins County and fully described by metes and bounds in that instrument which is recorded in Volume Page or Instrument Number 1837 of the deed Records of Hopkins County, Texas.

The easement, right-of-way, rights and privileges herein granted shall be used for electric power lines and other utility lines (overhead and/or underground) consisting of poles, conductors, guy wires, anchors and associated overhead appurtenances and/or underground cable, surface mounted equipment, associated underground appurtenances, including constructing, operating, maintaining, inspecting, rebuilding, replacing, removing and relocating electric lines, transmission and distribution facilities or equipment, other utility lines, as well as reading any meter or performing any act related to the provision of utility service. The Cooperative is specifically granted pedestrian and vehicular ingress and egress.

The easement rights herein described shall be no broader than reasonably necessary to provide electric and other utility service. The width of the easement shall be thirty (30) feet, one-half (1/2) of such distance on either side of Cooperative's overhead and/or underground facilities. The height of the easement shall be from fifteen (15) feet beneath the surface of the ground to a height of seventy (70) feet above the ground.

The easement, right and privilege herein granted shall be perpetual, appurtenant to the land, and shall inure to the benefit of the Cooperative's successors and assigns. Grantor represents that he/she is the owner of the above described tract of land and binds himself/herself, his/her heirs, assigns and legal representatives to warrant and forever defend the easement and rights described herein to the Cooperative, its successors and assigns.

The Cooperative shall have the right to use so much of the surface of the herein described property of Grantor as may be reasonably necessary to construct and install within the right-of-way granted hereby, the facilities that may at any time be necessary for the purposes herein specified.

The Cooperative shall have the right to clear the right-of-way of all obstructions, to cut and trim trees within the right-of-way or use other methods as it deems necessary to clear the right-of-way.

Grantor further covenants that Grantor, his/her heirs, successors and assigns shall facilitate and assist Cooperative personnel in exercising their rights and privileges herein described at all reasonable times and shall not build, construct or cause to be erected any building or other structure that may interfere with the provision of electric service or the exercise of the right granted to the Cooperative herein.

The undersigned agrees that all electric power lines and other utility lines (overhead and/or underground) including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, should said lines be abandoned.

EXECUTED this day of

GRANTOR:

Signature

Seth McAdoo
Printed Name

Signature

Shaely McAdoo
Printed Name

THE STATE OF TEXAS

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared, known to me to be the person or persons whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this day of

Notary Signature Printed Name Notary Seal:

THE STATE OF TEXAS

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared, known to me to be the person or persons whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this day of

Notary Signature Printed Name Notary Seal:

EACH SIGNATURE WILL NEED TO BE NOTARIZED AND STAMPED OR THE EASEMENT IS UNACCEPTABLE. PLEASE SEND THE ORIGINAL COMPLETELY EXECUTED EASEMENTS TO: FARMERS ELECTRIC COOPERATIVE, 2000 I-30 EAST, GREENVILLE, TEXAS 75402, ATTN: ENG COORDINATORS

DO NOT WRITE BELOW THIS LINE

Appendix M

**LIENHOLDER'S ACKNOWLEDGEMENT**

I (We), (Name of Lienholder(s)) City National Bank

owner(s) and holder(s) of a lien(s) against the property described within the Revision to Plat, said lien(s) being evidenced by instrument of record in Volume \_\_\_\_\_, Page \_\_\_\_\_, of the Real Property Records of Hopkins County, Texas, do hereby in all things subordinate to said Revision of Plat said lien(s), and I (we) hereby confirm that I am (we are) the present owner(s) of said lien(s) and have not assigned the same nor any part thereof.

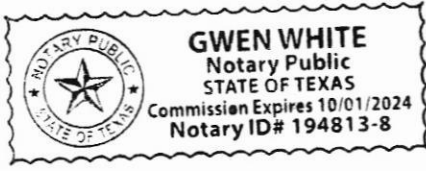
[Signature]  
(Signature of Lienholder(s))

Lance Looney  
(Printed name(s))

**THE STATE OF TEXAS** §

**COUNTY OF HOPKINS** §

SWORN TO AND SUBSCRIBED before me by Lance Looney  
on the 9th day of November, 2022.



[Signature]  
Notary Public in and for  
The State of Texas

Appendix O

CERTIFICATE OF ON-SITE SEWAGE FACILITY INSPECTOR'S APPROVAL

THE STATE OF TEXAS           §

COUNTY OF HOPKINS           §

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, a Licensed On-Site Sewage Facility Inspector in the State of Texas, hereby certify that I have inspected the On-Site Sewage Facilities for this plat, and the same complies with the related requirements of the Hopkins County Subdivision Regulations and the TCEQ.

*Kristy Springfield*  
On Site Inspector

*November 17, 2022*  
Date

License No. OS0034831

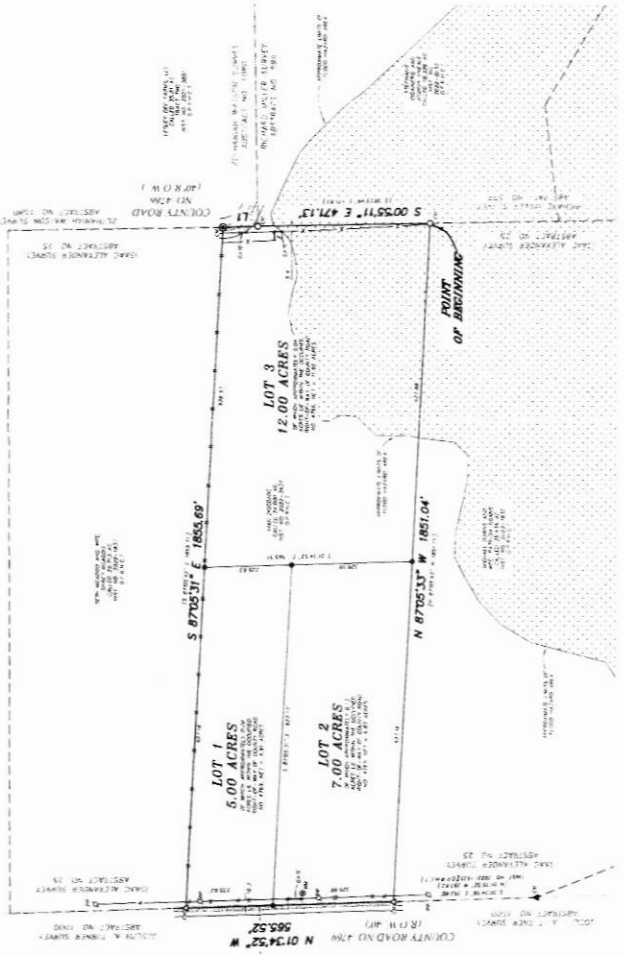
Seal:



[NOTE: *The inspector may be required to be present for questioning at the presentation of the plat to the Commissioners' Court.*]

BOUNDARY DESCRIPTION

SECTION 16, TOWNSHIP 34 S., RANGE 10 E., COUNTY OF HARRIS, TEXAS.
ACRES 25.0000, more or less, being the same as shown on the plat of the subdivision of the same title, recorded in the Public Records of Harris County, Texas, on August 15, 2007, in the County Clerk's Office, under the name of 'SUBDIVISION OF THE SOUTHWEST QUARTER SECTION 16, TOWNSHIP 34 S., RANGE 10 E., COUNTY OF HARRIS, TEXAS'.



SECTION 16, TOWNSHIP 34 S., RANGE 10 E., COUNTY OF HARRIS, TEXAS.
ACRES 25.0000, more or less, being the same as shown on the plat of the subdivision of the same title, recorded in the Public Records of Harris County, Texas, on August 15, 2007, in the County Clerk's Office, under the name of 'SUBDIVISION OF THE SOUTHWEST QUARTER SECTION 16, TOWNSHIP 34 S., RANGE 10 E., COUNTY OF HARRIS, TEXAS'.



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WEST logo and recording information:
RECORDED INSTRUMENT NO. 2022-047 OFFICIAL PUBLIC RECORDS IMPROVEMENT ACT
COUNTY OF HARRIS, TEXAS
DATE RECORDED: 08/15/2022
COUNTY CLERK'S OFFICE